1927 Geo. A. Jenson to Andrew Jenson
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CUMORAH MONTHLY BULLETIN

South African Mission
of
The Church of Jesus Christ of Latter Day Saints

Oct. 15, 1927

GROVE AND MAIN ROADS
MOWBRAY

CAPE PROVINCE SOUTH AFRICA

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"CUMORAH MONTHLY BULLETIN"

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VOL. 1. "CUMORAH MONTHLY BULLETIN" NO. 5.
October 15th, 1927.

The "Mormons" and What They Think of Marriage!

One of the most frequent themes of discussion by those who obtain pleasure in "exposing" the Church of Jesus Christ of Latter Day Saints is the attempt to impute lack of regard for chastity, and desires for many wives.

I have been a member of the Church for twenty three years, and of that time I have lived among the "Mormon" people ten and a half years. I have had the privilege of occupying positions of importance and trust, affording me every opportunity of knowing the people, their religious principles, doctrines, and manner of life, and the frequent association with the leaders of the people.

During that time I have heard more frank instruction given regarding chastity and purity of life than I did during the forty years of my previous life, because it was supposed to be an unmentionable subject, or to be only spoken of in great caution.

I doubt if there be another Christian people who are so unrelenting in their condemnation of sexual sin as the Latter Day Saints. The penalty for adultry and murder is excommunication upon proof of guilt. They are considered by the Church as of equal heinousness in the sight of God today as when they were punishable by the death penalty in the days of Israel.

"Sexual union is lawful in wedlock, and if participated in with the right intent is honourable and sanctifying. But without the bonds of marriage, sexual indulgence is a debasing sin, abominable in the sight of Deity". - Joseph F. Smith.

And any man or woman who is guilty of prostituting this sacred and divine law of God to satisfy lustful, physical desires bring upon themselves an everlasting stigma and disgrace, and although through the sacrifice of Jesus Christ the sin may be forgiven through earnest and sincere repentance, the sinner will be eternally robbed of the great glory and reward which will come to those who were never so defiled.

Revelation to Joseph Smith the Prophet: (Doctrine and Covenants, Section 49:15-17.) "And again, verily I say unto you, that whoso forbiddeth to marry is not ordained of God, for marriage is ordained of God unto man; wherefore it is lawful that he shall have one wife, and they twain shall be one flesh, and all this, that the earth might answer the end of its creation. And that it might be filled with the measure of man, according to his creation before the world was made."

Therefore, the Latter Day Saints teach not only that marriage is honourable, but that it is a command of God, and when man arrives at a marriagable age and is physically fit, if he refrains from so doing he is disobeying the laws of God, and is cooperating with the powers of evil to thwart the eternal designs

of God for a continuity of our specie.

Paul is often quoted as advocating non-marriage, yet he is most explicit in telling Timothy: "Now the spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron; forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. For every creature of God is good, and nothing to be refused, if it be received with thanksgiving; for it is sanctified by the word of God and prayer. (1 Timothy 4:1-5.)

In this day we find Christian organisations who are fulfilling this prophecy.

President Brigham Young taught: "The principle of pure affection is the gift of God, and it is for us to learn to control it and exercise proper dominion over it.

Any man who humbles a daughter of Eve to rob her of her virtue, and cast her off dishonoured and defiled, is her destroyer and is responsible to God for the deed. If the refined Christian society of the nineteenth century will tolerate such a crime, God will not, but He will call the perpetrator to an account. He will be damned; in Hell he will lift up his eyes, being in torment, until he has paid the uttermost farthing, and made a full atonement for his sins.

The defiler of the innocent is the one who should be branded with infamy and cast out from respectable society, and shunned as a pest, or as a contagious disease is shunned. The doors of respectable society should be closed against him, and he should be frowned upon by all highminded and virtuous persons.

Wealth, influence and position should not screen him from their righteous indignation. His sin is one of the blackest in the calendar of crime, and he should be cast down from the pinnacle of respectability and consideration to find his place among the worst of felons.

I would rather follow her to the grave and send her home pure, than suffer my daughter to be prostituted. I will not suffer any female member of my family to be poluted through the corruptions of wicked men.

Ever since I knew that my mother was a woman I loved the sex, and delighted in their chastity. The man who abuses or tries to bring dishonour upon the female sex is a fool, and does not know that his mother and his sisters were women."

President Joseph F. Smith said: "There are at least three dangers that threaten the Church within, and the authorities need to awaken to the fact that people should be warned unceasingly against them. As I see these, they are flattery of prominent men in the world, false educational ideas, and sexual impurity. But the third subject mentioned, personal purity, is perhaps of greater importance

than either of the other two. We believe in one standard of morality for men and women. If purity of life is neglected, all other dangers set in upon us like the rivers of waters when the flood gates are opened."

We believe that: "When the law of God shall be in force among men, they will be cut off who are not absolutely pure and unsoiled and spotless, both men and women. We expect the women to be pure; we expect them to be spotless and without blemish, and it is as necessary and important for man to be pure and virtuous as for woman; indeed, no woman would be other than pure if men were so."

I pray the time may not be very distant when marriage and the general laws of chastity may be as earnestly observed by all those who profess the name of the Lord Jesus Christ, as it is by the Church of Jesus Christ of Latter Day Saints, that less divorce, illigitimacy, and more happy homes may result.

- Mission President Samuel Martin.

"SPRINGTIME"

Has ever pen adequately described, or poetical phantasies conveyed to human minds a tithe of the glories depicted in nature at this time of the year? A regeneration of Earth, Sky, and all animate creations.

The fruit trees, oaks, etc., bursting into fragrant blossom and exquisite bud; catching the glints of God's glorious sunshine, and in the gentle sway of their branches diffusing aromas into the pure invigorating air.

How the delightful petals quiver and lift their faces to the Heavens, every sway of the branches a waive offering to the God Who created them. The bees joining in with their chorus of praise and sipping nectar from the sylphlike cups. Mother Earth casting off the lethargy produced by winter rains and snapping cold, reclothes herself in an emerald radiance, forming a fitting background for the gorgeous tints of a thousand blooms. Birds, animals and reptiles cast off their sad winter garments, and assume a clothing more in keeping with the general scheme of nature, adding their quota of chirp, song, and rustle to the great anthem of praise, mankind also sharing in the vivifying influence of nature's elixir. Note the sparkle of eye, the bloom of cheek, the added lustre in the hair.

But what about the heart? Of all God's creations is it not sad to realize that it the least responsive in its quota of acknowledgement of Him to Whom they owe the joy of life?

So let Spring sit enthroned in our hearts,
Let it beat to the measure of praise
That vibrates in every part
Of its glorious, life-giving days.

- Bro. Walter O. Hanson, Cape Town.

I am very grateful for this opportunity of writing a few lines to my brothers and sisters, and the readers of the "Cumorah Monthly Bulletin" on the subject of what the world terms "Mormonism".

"Mormonism" is misunderstood by the masses of people because of its unpopular title. "It is an unpopular name, and the truths for which it stands, the principles which it embodies are more readily believed if left unlabeled.

It should be borne in mind that the term "Mormon" was first applied by way of a nick-name to the people so designated today. But nick-names may be so sanctified by effort and achievement that they become titles of respect and profound significance. To this fact history gives definite and abundant testimony. The name "Christian" was first applied as an epithet of contempt. You know how it was hurled in absolute hatred at the disciples in Antioch. (See Acts 11:26.) Yet the followers of Christ accepted the name and hallowed it by sacrifice and righteous deeds; and today the world counts but one distinction greater than to be called a "Christian" and that is to be one in fact."

We, as a people, do not resent our nick-name, but wish to make it known that "Mormon" was a man, a great prophet and historian, according to the record which bears his name.

"The 'Mormon' Church affirms itself to be in no sense the Church of Mormon, nor the Church of Joseph Smith, nor of Brigham Young, nor of any other man the Saviour and Redeemer of the world. The true name of this Church, the designation by which it is officially known is THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS.

Many people ask the question - "What is "Mormonism", and what do the "Mormons" teach? Let me first describe it by saying what it is not:

1st "Mormonism" is not a new religion.

2nd It is not a new Church.

3rd It is not a new Gospel.

4th It does not set forth new or strange Gods.

5th It does not present a new scheme of salvation, but is Christ's plan restored.

6th It does not introduce new ordinances to be observed.

7th It teaches no other righteousness than that moral law of the Gospel of Christ.

8th It makes no other summary of the law of the prophets than: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself."

"Mormonism", so called, is merely a new dispensation of the Gospel, the "everlasting Gospel of Jesus Christ, and all that goes with it and belongs to it. One Lord, one faith, one baptism. One God and Father of all". There is no other Gospel but one.

"None other name under heaven given among men, whereby we must be saved". As Paul expresses it: "Though we or an angel from heaven preach any other Gospel unto you than that which we have preached unto you, let him be accursed".

This may lead to ask another question: What is a dispensation of the Gospel?

Using the term in general we mean giving out or dispensing, as giving alms to the poor, or, as courts dispense justice. As used in the Gospel, a dispensation is the act of God in giving out knowledge of divine things, and giving man authority to minister in them. There is only one Gospel, but there have been many dispensations, since God has many times given out knowledge of divine things and the right to teach them to the world. Such dispensations were given to Adam, Noah, Abraham and Moses, also to John the Baptist, the Messiah and His apostles, known as the "Meridian Dispensation". We are now in the "Dispensation of the Fulness of Times" spoken of by Paul when writing to the Saints at Ephesus, telling how God would, in the Dispensation of the Fulness of Times, gather together in one all things in Christ, both which are in heaven and which are on earth; even in Him. (Eph. 1:9-10.) And as spoken of by Peter as "times of restitution of all things which God hath spoken by the mouth of all His holy prophets since the world began. (Acts 3:19-21.) - C.A.Gray, Pres. East London.

(To be concluded in November issue of "Bulletin".)

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A Few Thoughts on "The Gospel" by Roberts.

It is obvious that after a comprehensive study of the work - "The Gospel" by Elder Brigham H. Roberts, enough thoughts could enter our minds to fill a volume, but so unretentive is my memory that after a perusal of the above mentioned work, all I can do is give but a few thoughts.

The mission of this book is to place before us the first principles of the Gospel in such a way that, after a reasonable study of it, we could have some comprehension of the eternity and glory of the work of God. That this book has accomplished its mission, as far as I am personally concerned, is undoubted. I have a clearer understanding of the Gospel than I ever enjoyed before, and what is more important, my testimony has been strengthened to a wonderful extent. So forceful, clear, and concise is the language employed by Elder Roberts, that anyone with even an elementary knowledge of the English language can understand it. Truly an inspired work, and one calculated to impress those who study it with a desire to gain knowledge with a testimony of the truthfulness of the Gospel, and of the eternity of the principles on which the Gospel is based. Verily, the Gospel is the work of God, the only way

in which we, the children of God, can enter into the presence of the eternal Father. Let us not forget that this is our plan. Did we not consent to it? Yes! and great was our joy at the prospect of coming to earth, taking upon ourselves tabernacles of flesh, and having the opportunity of advancing and becoming even as the Gods themselves. Verily, the morning stars sang together, and all the sons of God shouted for joy. This Gospel plan - What is it? Is it the confounding and baffling teachings of over eight hundred sects, each professedly the Church of Christ and all at variance with one another. Is the Gospel plan one of contention and strife? Do we rejoice over strife? Did we rejoice over the opportunity that would be extended to us to come upon earth to dontend one with another? No! The Gospel plan is one of peace and goodwill, and where there is strife, have no doubt that the spirit of Christ, the spirit of the Gospel plan is lacking.

The Gospel is the power of God unto salvation; a safe and reasonable plan, simple and sublime, calculated to elevate mankind, to bring out the best in the sons and daughters of God, and make them as the Gods themselves. The first principles of the Gospel are all that are necessary for our salvation. It is not necessary for us to probe too deeply into matters that we cannot understand. There is enough in the first principles of the Gospel to comfort, to cheer, and what is more important, it places before us the path we have to follow if we wish to grow and develop.

As I stated before - the Gospel is wonderfully simple. A child can understand it. It makes its first appeal to the heart and then to the mind. It demands a high standard of virtue from those who accept it, and intelligent obedience to its principles.

Now to dwell briefly upon these principles, the first of which is Faith. What is Faith? It is the assurance of the mind of the existence of some Being we have not seen, but Whose works are visable. One of the finest definitions of faith is that of the Prophet Joseph Smith: Faith, then, is the first great governing principle which has power, dominion, and authority over all things; by it they exist, by it they are upheld, by it they are changed, or by it they remain, agreeable to the will of God. Without it there is no power, and without power there could be no creation nor existence!

The second principle is Repentance. Repentance is a deep, heartfelt sorrow for sin, producing a reformation of life. As soon as a man develops faith he realizes how he has sinned against God, and then, how humble he becomes, how eager to seek after those things that lead to a pure life; thus it is that he truly repents. To repent, then, means to turn away from the path which leads to death, and choose that which leads to life eternal. That repentance is one of the conditions of salvation is shown by

the stress laid upon it by those sent out by God to teach the Gospel.

The third principle is that of Baptism, signifying a new birth and life. It is one of the commandments of God, and is therefore essential to salvation. "Unless a man is borne of the water and of the spirit, he cannot enter into the Kingdom of God", and as there is no salvation outside that Kingdom, baptism must be necessary. The meaning of the word baptism is to immerse, taken from the Greek word "Bapto". Baptism is the means through which we receive a remission of sins.

The Holy Ghost. Even as a man has been borne of the water, so also must he be borne of the spirit. The Holy Ghost is a promise given to all who obey the laws of faith, repentance, and baptism. This is a Power given to strengthen us, and to help us to resist temptation, and keep our minds clean and our hearts pure. When we receive the Holy Ghost our bodies become the temples of God wherein the spirit dwells, and when we defile these temples the spirit leaves us, for the spirit of God does not dwell in unclean temples. Some of the powers of the Holy Ghost are: He will teach us and guide us into all truth: He will bring all things to our remembrance; He will show us things to come; He will take of the things of God and reveal them unto men.

Authority in the Church. The authority of the Holy Priesthood is the power given to man by God to act in His name. Those who have the authority to preach the Gospel and administer in its ordinances are called of God by revelation.

Salvation for the dead. This is an ordinance performed in the Temple, and can be done by proxy. We know that the Gospel is preached to those in the spirit world who did not have the opportunity of hearing it while in mortality. They have the privilege of accepting or rejecting the Gospel, and the baptism which is performed in their behalf. Baptism is an earthly ordinance, and can only be performed by those here in mortality.

In studying "The Gospel" as written by Roberts, I have gained a better and fuller knowledge of the laws and ordinances of the Gospel, in which I see a perfect system of moral and spiritual philosophy, beauty and goodness; a blending of justice and mercy, and of truth and love.

I do not believe that it is possible, in this probation, for one to understand all the force, beauty, and power of the Gospel, but those things will be fully comprehended only in eternity.

- Sister Florence E. Spragg, Bloemfontein.

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The golden beams of truth and the silken cords of love, twisted together, will draw men on with a sweet violence whether they will or no. - Cudworth.

From those who are about to leave us.

We wish to take this opportunity of saying "Goodbye" to all the Saints and friends whom we have had the privilege of meeting and labouring with as missionaries in this far away land.

We desire to sincerely thank you all for the many kindnesses you have shown us. We shall never forget our labours among you, and our hearts shall always be with you and the missionary work in South Africa.

May the Lord bless you all.

- Elder C. Alden Gray
  President of East London District.
- Elder Grant H. Mortensen
  President of Port Elizabeth District.

(Note: Elders Gray and Mortensen will sail from Durban on October 28th, going via the East Coast and Europe.)

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Relief Society activities in Port Elizabeth.

I trust that these few lines on the work of our Relief Society will be interesting to the readers of our "Bulletin".

I am pleased to report that, although our Relief Society is small in numbers, the Sisters take great interest in the work. We hold our meetings three times during the month, the first Wednesday being Lesson Night, and the last two Sewing Nights.

On the second of September we held our Bazaar which was a great success; all the Sisters and many friends worked very hard and helped in every possible manner, and I wish to thank them all, especially those in Uitenhage, also our Elders for the very great assistance given.

In addition, we organized a dance which was held the following Friday evening, when some sixty couples thoroughly enjoyed themselves; the whole of the proceeds of this was donated to the Relief Society Funds.

We pray the blessings of the Lord upon all our Sisters of the Relief Society throughout the Mission, that their Bazaars will be even more successful than ours, and that this wonderful organisation will prosper exceedingly.

- Sister Nellie P. Cawood, President
  Port Elizabeth Relief Society.

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"Improve your time and your time will improve you".

Mission News

"Cumorah" Mowbray.

During the month of September the Elders of this District have been greatly blessed with success in their labours, for which we thank our Heavenly Father for His goodness to us.

Elder Leroy H. Duncan, who has been labouring here since his arrival in the Mission, left for Johannesburg on September 6th, where he will continue his labours.

Elder Bertram J. Glynn, of Karibib, South West Africa, arrived in Cape Town September 9th, being the first local missionary to labour in this Mission for several years.

Elder O. Layton Alldredge, being transferred to Johannesburg, left for his new field of labour September 27th.

During the month Branch President Thomas Wilson and his son, John, paid a visit to Sister Van Ryneveld and daughter at Melkbosch Strand, finding them enjoying fairly good health. They always enjoy the visits paid them by Elders or Saints, and they rejoiced in the visit of Bro. Wilson.

During the month District Pres. Wm. E. Hutchings and Elder Rex C. Ellsworth made a trip through the country district, visiting practically all the Saints and friends between Cape Town and Stellenbosch, and being very kindly received by all.

We have recently opened up a new tracting field covering Rosebank and Rondebosch, and both tracting and visiting has proven successful.

The Tennis Court at "Cumorah" has been repaired, and the Tennis Club and Committee has been reorganised. The club now contains about twenty members, and all anticipate a very enjoyable season.

District Clerk Rex C. Ellsworth.

"Ramah" Johannesburg.

We have every cause to rejoice in the success that has attended our labours during the last month.

We find that our tracting field has been fairly fruitful, and we have been able to leave forty seven Books of Mormon in the homes of the people. The investigators are showing a keen interest in this great message, and with the help of some of our local brethren we have been able to make our visits much more regular.

A Baptismal Service was during the month, in which Bro. and Sister Anthony M. Pace were added to the Church, bringing us all much joy.

On the 28th of August our regular Conference was held. The Sunday School held special programme, and in the afternoon a Special Priesthood Meeting was held. The General Conference Meeting in the evening was well attended, there being about 54 present.

President Martin's remarks were very interesting and beneficial to all.

On Monday, August 29th, President Martin and District President Paul A. Thorn left for a week's visit to Pretoria, where they found the Branch growing steadily, and many people investigating the Gospel.

During the month the Mutual Improvement Association held a very successful Concert, there being about 150 people present.

On Monday, September 12th, Elder Leroy H. Duncan arrived from the Cape District, where he had laboured for the last nine months. Two days later President Martin and Elder Oral N. Beckstead left for Durban, where Elder Beckstead will labour, having been in Johannesburg for the last 16 months. On the evening of his departure a farewell social was given him at the home of Sister Jenkins.

Bro. and Sister Hubert have moved to Pretoria, where we feel sure they will be a source of strength to that Branch. We shall feel their loss very much as Sister Hubert was First Counsellor in the Relief Society.

We know that the Lord is blessing our labours in this District, thereby giving us much cause to rejoice.

- District Clerk Leroy H. Duncan.

Port Elizabeth District.

Another month of blessings and added strength to this District has been enjoyed, and we are happy in announcing the results of the past month's labours.

We have held a number of successful Cottage Meetings in the homes of Saints and investigators, and found them to be a source of strength.

Our tracting work in South End has been fairly successful, and we hope to find more investigators in this field.

On Friday, September 2nd, the Relief Society held their Annual Bazaar, which proved a great success. Sister Nellie Cawood, the Relief Society President, and the Sisters of that organisation all put forth much effort in making this affair the success it was. The following Friday Sister Cawood gave a dance, and donated the proceeds to the Relief Society Funds, which was greatly appreciated.

We are busy arranging plans for our Conference to be held Sunday, October 2nd, at which time we hope to have a spiritual feast. President Martin and Elder Theo. Martin are expected to arrive here Thursday, September 29th, and the Mutual Improvement Association have prepared their monthly Open-Night for that evening.

We extend our kindest regards to all throughout the Mission, and pray for the continued success of this great work in which we are engaged.

- District Clerk Sheldon R. Free.

Bloemfontein District.

We are indeed thankful to our Heavenly Father for the many blessings we have received during the past month, although our work has not been too successful due to the fact that there has been considerable sickness in this District. At present, however, we are rejoicing in the recovery of all.

Early in the month Elders Wm. B. Holland and Charles W. Larson of the Kimberley and Bloemfontein Districts exchanged visits, with beneficient results.

On Friday, September 9th, Elder L. H. Duncan, en route to Johannesburg, arrived, staying with us until September 12th, attending a Street Meeting while here.

We find that some of the people are fast losing prejudice toward us, partly due to the fact that one of the Ministers here has been telling his congregation the truth concerning the "Mormons".

Branch President Clarence B. Spear is at present in Johannesburg where he is enjoying a ten days' holiday.

Our visiting has been very successful, and we believe that much good has been accomplished. Our weekly study class is bringing considerable strength to the Branch, for which we are grateful.

- District Clerk Charles W. Larson.

Kimberley District.

The Lord has greatly prospered us in our work during the last month. The visits of Elders Charles W. Larson and Leroy H. Duncan served to strengthen us and the Saints and investigators of this District,

On September 13th, Sister Norah Gardner gave birth to an eight pound baby boy.

We regret to announce the death of Mr. J. H. Harvett who passed away peacefully in his sleep, September 14th. Mr. Harvett was an earnest investigator of the Gospel for some time. The Elders and many of the Saints attended the funeral services held September 15th.

The Kimberley Branch gave a farewell social on Wednesday evening, September 21st, in honour of Bro. James J. Campbell, who left on Sept. 24th, for Karibib, South West Africa, where he had found employment. This District feels his loss very much, for he has been actively engaged in the Sunday School work, and assisting the Elders in their visiting. We hope he will be of assistance to the work in Karibib.

- District Clerk Wm. B. Holland.

Natal District.

The early part of the month was busily spent in preparing for our Conference. We visited every home of Saint and in-

vestigator, urging them to attend the Conference meeting at which President Martin was to be the principal speaker. Our efforts were successful, for on the evening of September 18th, there were thirty nine present, thus breaking all records of attendance for Durban.

We are more than pleased to report the successful visit made by President Martin, and many have asked when his next visit will be.

Bro. and Sister Wanberg of Johannesburg were here to attend our Conference meeting.

Elder Theo. R. Martin left with President Martin for East London, per the R. M. S. Balmoral Castle, September 22nd.

Elder Beckstead is getting used to the change quite nicely. On Sunday evening, September 25th, District President Marion L. Allred and Elder Beckstead held a Sacrament Meeting with Sister L. D. Moore in attendance. Elder Beckstead says it is quite a change from Johannesburg.

We wish to extend our best regards to all the Saints and Elders throughout the Mission.

- District Clerk O. N. Beckstead.

East London District.

The month of September has been one of gratifying success for the Elders of this District. Our tracting has been fairly successful during the past month, and many people have listened to the glorious message of the restoration of the Gospel.

Mission President Samuel Martin and Elder Theo. R. Martin arrived here from Durban on September 23rd, staying with the Elders at 92 Caxton Street. While they were here the time was profitably spent in visiting Saints and friends, all of whom showed interest and expressed joy in discussing the eternal truths of the revealed plan of life and salvation.

On September 24th, (in the Sons of England Hall) the first public meeting that has been held in East London for a number of years was well attended, there being 70 people present. Many favourable reports on the success of the meeting have been received, and the remarks of President and Elder Martin were instructive and uplifting to all present. At the meeting there were some who had not before the truths of "Mormonism", and we hope that the words which were spoken will help to refute the malicious caluminations that are hurled at us as a people.

A good spirit was manifested throughout the Conference, it proving a source of strength to all.

We greatly rejoice in the work of the Lord, and wish to extend compliments to the Editors and contributors of the "Cumorah Monthly Bulletin" for its success. We feel it is a power for good in creating enthusiasm among both Elders and Saints.

- District Clerk Reed H. Beckstead.

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Correction: "Thoughts on 'Gospel'" by Sr. Florence D.Spragg Greenberg. (Page 7.)

COMPARATIVE REPORT OF MISSIONARY LABOURS FOR THE MONTH ENDING SEPTEMBER 30th 1927

	MISC	TRCT	VIS INV.	VIS. STS.	ATG. MTG.	STDY	TOTAL	HRS G.C.	NO. INV. VIS.	Bo.M. DIS.	PAMPH & TRACTS.
CAPE.											
W.E. Hutchings.	58	38.5	93.5	59.5	54	47.5	351	87.5	73	3	366
R.C. Ellsworth.	63.5	44	63	56.5	54	69	350	52.5	43		370
R.W. Ellsworth.	38	56.5	38.5	49	58.5	55	295.5	28	16		597
O.L. Alldredge	40.5	59.5	47.5	35.5	58.5	75.5	317.	52.5	28	7	537
B.J. Glynn	27.5	35.5	15.5	26	34	34	172.5	11	14	2	315
TRANSVAAL											
P.A. Thorn.	107.5	6	59.5	95	66.5	26.5	361	81.5	68	1	72
R.E. Madsen	54.5	37	52.5	81.5	70	46.5	342	81.	58	6	98
W.L. Evans	54	59	66	69	68.5	60	376.5	78	91	38	593
L.H. Duncan	72.5	30.	44.5	73.5	60	61.5	342	53.5	64	2	237
PORT ELIZABETH.											
G.H. Mortensen.	51.5	16.5	81	75.5	50.5	67	342	58	145		263
S.R. Free	47.5	16	67.5	72.5	51.5	67	322	59	130	2	331
BLOEMFONTEIN.											
F.L. Smith	59.5.	13.5	84	111.5	47	47	362.5	85	87	2	160
C.W. Larson	58.5	9	57	89.5	46.5	[illegible]	295.5	85	58	1	70
KIMBERLEY											
N.G. Knight	56.	28	71	91	58	38	352	60.5	104	2	156
W.B. Holland	50.5	36.5	67.5	95	56	43.5	349	61.	89	2	357
NATAL											
M.L. Allred	61.5	5	98.5	60	37	87.5	349.5	76	84	4	51
T.R. Martin	64.5	5	92.5	63.5	39.5	84.5	349.5	74	93	1	31
O.N. Beckstead	29		31.5	22	15.5	31	129	26	28		
EAST LONDON											
C.A. Gray	56	16	118	50.5	48.5	51	340	76	107	8	142
R.H. Beckstead	48	28	121.5	41.5	48.5	54	341.5	80	100	5	250
DISTRICT AVE.											
Cape	45.5	47	51.5	45.5	52	56	297	45.5	35	2.5	437
Transvaal	72.2	33	55.6	79.7	66.2	48.6	355.4	74.7	70	12.7	250
Port Elizabeth.	49.5	16.2	74.2	74	51	67	332	58.5	137.5	1	297
Bloemfontein	59	11.2	70.5	100.5	46.7	40.7	329	85	72.5	1.5	115
Kimberley	58.2	32.2	69.2	93	57	40.7	350.5	60.7	96.5	2	256.5
Natal	51.6	3.5	74	48.5	30.8	67.6	276	58.6	68.3	1	27.3
East London.	52	22	119.7	46	48.5	52.5	340.7	78	103.5	6.5	196
MISSION AVE.	55.5	23.6	73.5	69.6	50.3	53.3	325.8	65.9	83.3	4	225.5

Baptisms. Transvaal 2. Children Blessed : Cape 2. Transvaal 3.

Meetings held: Cape 72. Transvaal 76. Port Elizabeth 57. Bloemfontein 46. Kimberley 55. Natal 39. East London 45.

Leo.R.Jenson, Mission Secretary.